

Application—Due November 15, 2009

United Sportsmen’s League Wildlife Conservation Grant

Chapter Name _____	Date _____
School Name _____	Amount Requested \$_____
Address _____	Number of Members _____
City/State _____ Zip _____	Number Participating in Project _____
Phone _____	County _____
Chapter President _____	Resource Professional _____
(signature) _____	(MDC staff or other resource professional)
Chapter Adviser/ Instructor _____	Resource Professional
(signature) _____	Phone _____

Project Description

■ Provide a summary of your project and include how the habitat will be better for wildlife after your project. _____

Planning

■ How did you select your project site? _____

- How did you evaluate, sample or inventory your site? List methods. _____
- _____
- _____
- _____
- _____
- _____
- How were students involved in planning your project, and how will they be involved in implementing your project? ____
- _____
- _____
- _____
- _____
- _____
- _____
- How can your project be used to educate or train students and landowners about wildlife management principles and habitat management practices? _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____

Wildlife Management Plan

Attach your wildlife management plan to this application. One to two pages should be sufficient to explain your plan, but it must include the following information:

1. Location of the project site
2. Current conditions of the project site
3. Wildlife that will benefit from the project
4. Wildlife management practices that will be implemented
5. Where and when wildlife management practices will be implemented

A map showing your site's plan would be very helpful but is not required. You may include photos, but they are not required.

Budget

Attach your budget. The budget must indicate expense items and the estimated cost of each item. If the total estimated cost is more than \$500, indicate how the remaining costs will be covered. If tools or equipment will be purchased, indicate how they will be used after this project is completed.

Mailing Information

Return by **November 15, 2009** to:
 Missouri Department of Conservation
 Attn: Veronica Feilner, O & E
 USL Grant Coordinator
 PO Box 180 • Jefferson City, MO 65102-0180